



# *Christmas*

St. Thomas the Apostle Catholic Church  
Naperville, Illinois



# Introductory Rites

## Processional Song

## O Come, All Ye Faithful

ADESTE FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
3. Yea, Lord, we greet thee, born this hap - py morn - ing,
4. A - dé - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;
4. ní - te, ve - ní - te in Béth - le - hem.



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.



O come, let us a - dore him, O come, let us a - dore him, O  
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!  
ní - te, a - do - ré - mus Dó - mí - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.  
Music: John F. Wade.

## Greeting

# Gloria

Mass of Saint Ann  
Ed Bolduc

Refrain

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo - ry to God in the high - est, and on earth peace to

peo - ple of good will. will. A - men.

## Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

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# Collect

# Liturgy of the Word

First Reading

*Isaiah 9:1-6*

Responsorial Psalm

Ps. 96: *Today Is Born  
Our Savior*

Psalm 96 (Luke 2:11)  
*The Revised Grail Psalms*

ADESTE FIDELES  
John F. Wade, 1711–1786  
Adapt. and Arr. Tony Alonso

The musical notation is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three lines of music with lyrics underneath. The first line contains the first two measures: 'To - day is born our Sav - ior, to -'. The second line contains the next two measures: 'day is born our Sav - ior, to - day is born our'. The third line contains the final two measures: 'Sav - ior, Christ the Lord.' The melody is simple and hymn-like, with a final cadence on the last note.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,  
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Second Reading

*Titus 2:11-14*

## Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -  
le - lu - jah! Hal - le, hal - le, hal - le -  
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

## Gospel

*Luke 2:1-14*

## Homily

## Profession of Faith

*Nicene Creed*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## Prayer of the Faithful

*Response: "Lord, hear our prayer."*

# Liturgy of the Eucharist

## Preparation of the Altar and the Gifts *Hark! The Herald Angels Sing*



1. Hark! The her - ald an - gels sing, "Glo - ry to the  
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



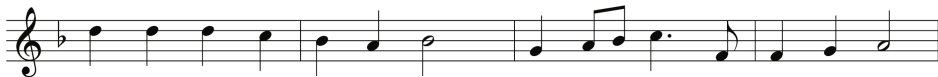
new - born King! Peace on earth and mer - cy mild,  
last - ing Lord! Late in time be - hold him come,  
Right-eous-ness! Light and life to all he brings,



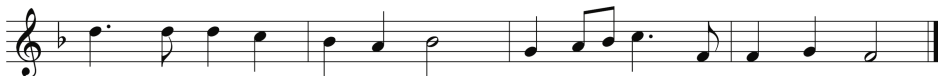
God and sin - ners rec - on - ciled!" Joy - ful, all you  
Off - spring of the Vir - gin's womb. Veiled in flesh the  
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;  
God-head see; Hail the in - car - nate De - i - ty,  
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.  
Born to raise each child of earth, Born to give us sec - ond birth.

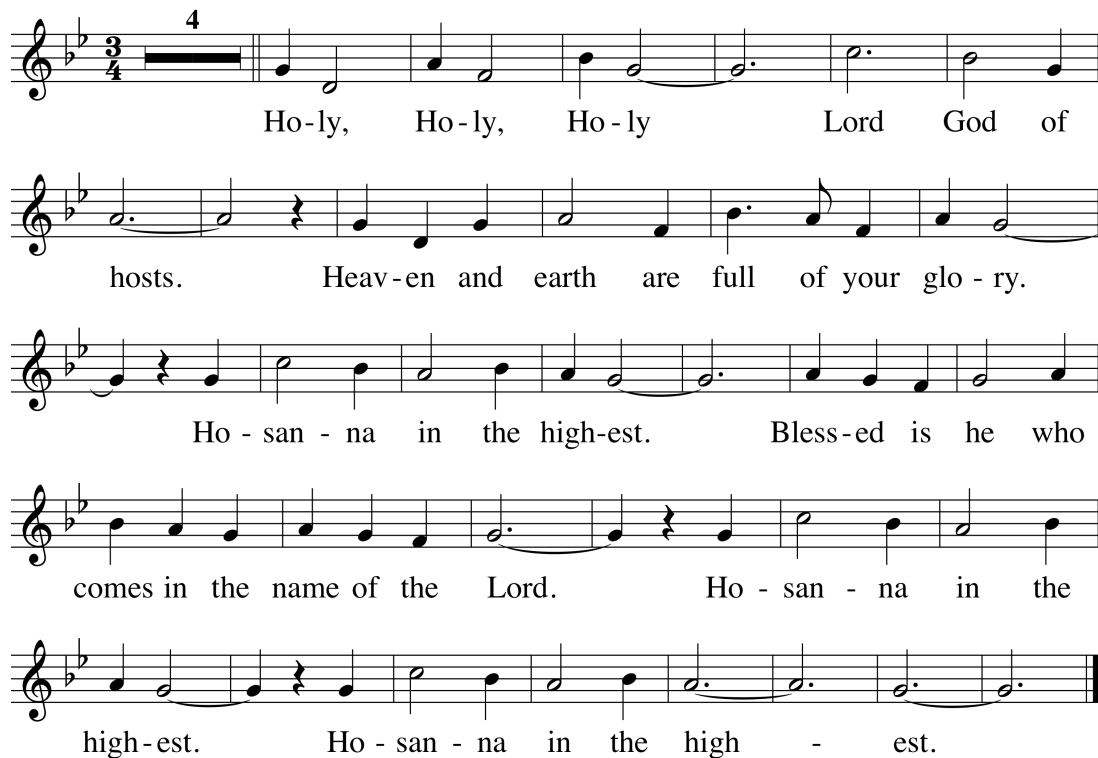


Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

# Prayer Over the Offerings

## Eucharistic Prayer

### Preface Acclamation



Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

Text: ICEL. © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

### Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -

## Memorial Acclamation cont.



claim your Death, O Lord, un - til you come a - gain.

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## Great Amen



A - men, a - men, a - men.



A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## The Lord's Prayer



Our Fa - ther, who art in heav-en, hal-low-ed be thy  
name; thy king-dom come; thy will be done — on earth as — it is in  
heav - en. — Give us this day — our dai-ly bread; and for  
give us our tres-pass - es — as we for - give, — we for - give —

those who tres-pass a - gainst - us; \_\_\_\_\_ and lead us  
not in- to temp- ta-tion, but de- liv-er us from e - vil.

*Priest:* Deliver us, Lord... and the coming of our Savior, Jesus Christ.

For the king-dom, and the pow-er, and the  
glo-ry are yours, now and for ev-er, now and for ev-er,  
now and for ev - er. A - men.

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## Greeting of Peace

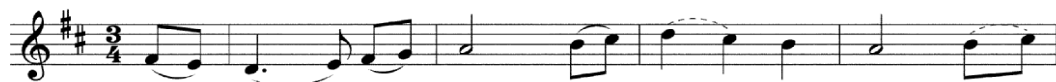
### Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer - cy on us.  
world, grant us peace.

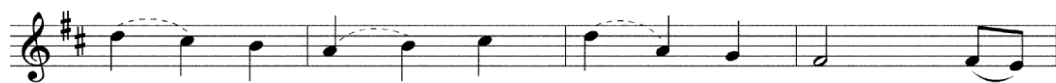
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

# Invitation to Communion

## Song during Communion *The First Nowell*



1. The first Now - ell, the an - gel did say, Was to  
2. They look - ed up and saw a star Shin-ing  
3. And by the light of that same star Three  
4. This star drew nigh to the north - west, O'er  
5. Then en - tered in those wise men three, Full  
6. Then let us all with one ac - cord Sing



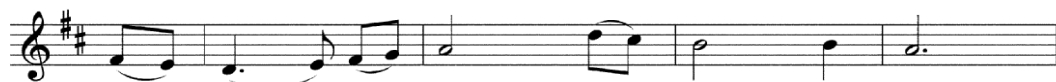
cer-tain poor shep-herds in fields as they lay; In  
in the east, be - yond them far, And  
wise men came from coun - try far; To  
Beth - le - hem it took its rest; And  
rev - 'rent - ly up - on their knee, And  
prais - es to our heav - 'nly Lord; Who



fields where they lay keep-ing their sheep, On a  
to the earth it gave great light, And  
seek for a king was their in - tent, And to  
there it did both stop and stay, Right  
of - fered there, in his pre - sence, Their  
with the Fa - ther we a - dore And



cold win - ter's night that was so deep.  
so it con - tin - ued both day and night.  
fol - low the star where - ev - er it went.  
o - ver the place where Je - sus lay.  
gold and myrrh and frank - in - cense.  
Spir - it blest for ev - er - more.



Now - ell, Now - ell, Now - ell, Now - ell,

Born is the King of Is - ra - el.

Text: English Carol, 17th C.  
Tune: THE FIRST NOWELL, Irregular; English Melody; harm. by David Willcocks, b. 1919

## Song of Thanksgiving

1. Si - lent night, ho - ly night, All is calm,  
2. Si - lent night, ho - ly night, Shep - herds quake  
3. Si - lent night, ho - ly night, Son of God,

all is bright Round yon Vir - gin Moth - er and Child,  
at the sight; Glo - ries stream from heav - en a - far,  
love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly  
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is  
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, Sleep in heav - en - ly peace.  
born! Christ, the Sav - ior, is born!  
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885  
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

## Prayer after Communion

# Concluding Rites

## Solemn Blessing

*Response after each invocation: "Amen."*

## Dismissal

## Recessional Song

## *Joy to the World*



1. Joy to the world! the Lord is come: Let  
2. Joy to the world! the Sav - ior reigns: Let  
4. He rules the world with truth and grace, And



earth re - ceive her King; Let ev - 'ry  
us, our songs em - ploy; While fields and  
makes the na - tions prove The glo - ries



heart pre - pare him room, And  
floods, rocks, hills and plains Re -  
of his right - eous - ness, And



heav'n and na - ture sing, And heav'n and na - ture  
peat the sound - ing joy, Re - peat the sound - ing  
won - ders of his love, And won - ders of his



sing,      And heav'n,      and heav'n      and na - ture      sing.  
joy,      Re - peat,      re - peat      the sound - ing      joy.  
love,      And won - ders,      won - ders      of his      love.

Text: Psalm 98; Isaac Watts, 1674-1748

Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes' *Collection of Tunes*, 1833





## Away in a Manger



1. A - way in a man - ger, no crib for a bed,  
2. The cat - tle are low - ing; the ba - by a - wakes,  
3. Be near me, Lord Je - sus; I ask you to stay



The lit - tle Lord Je - sus laid down his sweet head.  
But lit - tle Lord Je - sus, no cry - ing he makes.  
Close by me for - ev - er, and love me, I pray.



The stars in the bright sky looked down where he lay,  
I love you, Lord Je - sus, look down from the sky,  
Bless all the dear chil - dren in your ten - der care,



The lit - tle Lord Je - sus, a - sleep on the hay.  
And stay by my cra - dle till morn - ing is nigh.  
And fit us for heav - en to live with you there.

Text: St. 1-2, anonymous, st. 3, John T. McFarland, 1851-1913

Tune: MUELLER, 11 11 11 11; James R. Murray, 1841-1905; acc. by Robert J. Batastini, b.1942

## Go Tell It on the Mountain



Go, tell it on the moun - tain, O-ver the hills and ev - 'ry -



where; Go, tell it on the moun - tain That Je - sus Christ is born.

Text: 76 76 with refrain; fr. *American Negro Songs and Spirituals*, 1940; John W. Work, Jr., 1872-1925, alt.

Music: Spiritual.

## What Child Is This



1. What child is this, who, laid to rest, On  
2. Why lies he in such mean es - tate Where  
3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are keep - ing?  
sin - ners here The si - lent Word is plead - ing.  
va - tion brings; Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1837–1898

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840–1901

## Angels We Have Heard On High



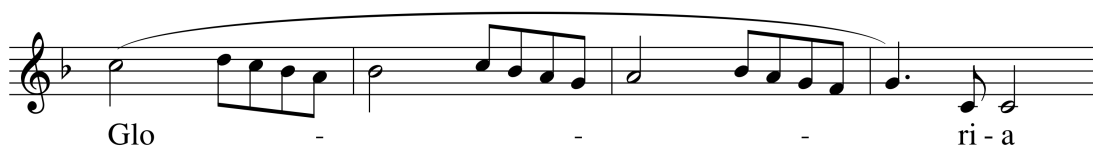
1. An - gels we have heard on high      Sweet - ly sing - ing  
 2. Shep-herds, why this ju - bi - lee?      Why your joy - ous  
 3. Come to Beth - le - hem and see      Him whose birth the  
 4. See him in a man - ger laid,      Whom the choirs of



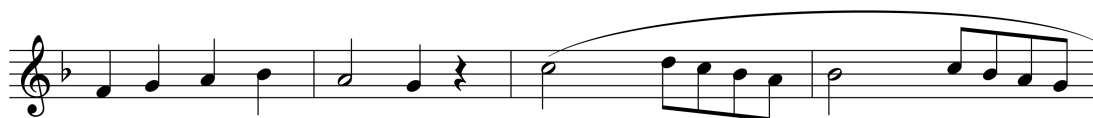
o'er the plains,      And the moun - tains in re - ply  
 strains pro - long?      Say what may the tid - ings be,  
 an - gels sing;      Come a - dore, on bend - ed knee,  
 an - gels praise;      Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.  
 Which in - spire your heav'n - ly song.  
 Christ, the Lord, the new - born King.  
 While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o,      Glo - ri - a



- - ri - a in ex - cel - sis De - o.

Text: *Les anges dans nos campagnes*; French, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862  
 Tune: GLORIA, 7 7 7 7 with refrain; French traditional



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